

New Format, New Features

Welcome to season 9 of Nageela Shabbos. We're grateful for the oportunity to share fun and meaningful Torah insights most week in an easy-to-read style. If you're new to Nageela Shabbos, we produce about 40 episodes a year, and there are always Torah components, jokes, and some news or upcoming events for Jewish middle schoolers on the West Coast.

Since this is a new format, we'll toy with different features for the first few weeks, so please give us some feedback on which features are your favorites, which you wouldn't mind replacing, and any ideas for new features, columns or srticles

COMING UP SOON

- OCTOBER 27- Regional Meetup
- A ZOOM gathering for 5-8 graders everyone. New contest will be announced!
- OCTOBER 28- Las Vegas TNT (Teens N Tweens) 5pm (grades 4-6) and 6:15pm (grades 7-8)
- COCTOBER 30
- Los Angeles Jewnior NCSY Paint Night
 - OCTOBER 30-
- Park City Jewish Heroes













DON'T BE THAT GUY

Just two typical brothers with a rivalry. These guys, Kane and Abel (or if you prefer the accurate Hebrew pronunciation, Kayin and Hevel-I just use Kane and Abel because that's what the Starbucks barista calls them) each want to do something awesome for God. So they bring sacrifices.

Kids, don't try this at home. "I really want mom to like me. What can I do... what can I... Oh! I know! I'll sacrifice the cat!" Don't say I didn't warn you.

Anyway, these two brothers each brought offerings to God, and none of those were cats, so we're all good. God accepted the offering of Abel but rejected Kane's sacrifice, which came back with a big 'Return to Sender' stamped on one of the potatoes.

Why did God accept Abel's offering and not You might have heard the common sansser, that Abel was generous and was willing to give some of his very best, while Kane gave the leftovers which weren't as high quality. Yet there's another answer given in the Midrash that I'd like to highlight.

Have you ever met someone who took a self defense class, but then got so used to 'selfdefending' that they started using it to 'selfdefend' other people for no good reason? The diea behind the self- defense class is good, but once you become the aggressor, it's no longer self defense. The question usually is, at what point do you stop being the victim and start becoming the bully.

Kane felt threatened by Abel's generosity. He got defensive. He hated Abel for it. The Midrash says THAT is when his offering got rejected. Only after Kane became the 'chaser' rather than the 'chased' did God reject him, because God loves to protect victims. Kane chose to attack Abel (not



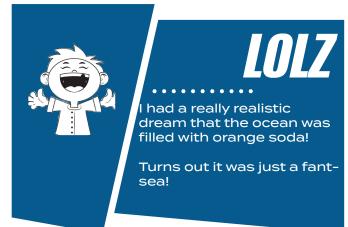


Question of the Week

We just completed a week- long holiday living in Sukkahs.

Can you think of two times in history (mentioned in biblical literature) when someone built a Sukkah (not realated to the Sukkos holiday)

980089 PQ33







CONTINUED

physically at first, but it seems that there was some argument first), thereby becoming the chaser. The chaser's offerings were not appreciated.

People get upset at each other all the time. Sometimes (an itty-bitty percentage I think) it's even for a good reason. It's justified.

Now what?

At the point that you've suffered at the hands of someone else, God is probably on your side. But if you now take the initiative to fire back, to go on the offensive, to hurt that other person, shut them down, ruin something in their lives, you become the chaser, and that ain't cool. [For any kids reading this, I'm definitely not recommending you let yourself be bullied. If you're being bullied, speak to an adult so a proper resolution can be reached] In Kane's situation, Abel wasn't doing anything to hurt him. Wanna know the funny thing? Kane was upset because he thought his offering wasn't accepted. Had he done nothing else, it WOULD HAVE been! In trying to get his sacrifice accepted the wrong way, he created his own problem. Don't be that guy. Don't be the person who gets so insulted or angry that you hurt yourself in the process. Sounds hard? Don't worry. You Kane do it! You are very Abel!





Question of the Week

We just completed a week- long holiday living in Sukkahs.

Can you think of two times in history (mentioned in biblical literature) when someone built a Sukkah (not realated to the Sukkos holiday)

0.8800 e8 \mathbf{p}





Mount Scene-Eye Explained

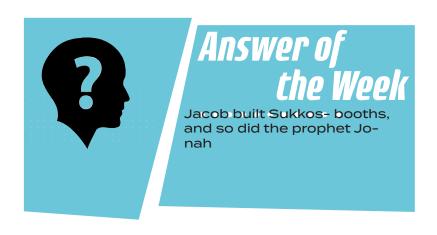
Here are some of the hints in this pictur Shemini Atzeres is a compared to a king who dines with his own children after a manu day fest with others. The number 8 represents the 8th day of the holiday. They'n eating challah in honor of the first Shabbos, which is introduced in Bereishis. He's holdi a Torah and there's music in honor of Simchas Tora

They're also eating figs, which is a reference to Adam and Eve who used fig leaves after the mistake. According to many , the fruit they ate was an Esrog, hence the citrons at the botto







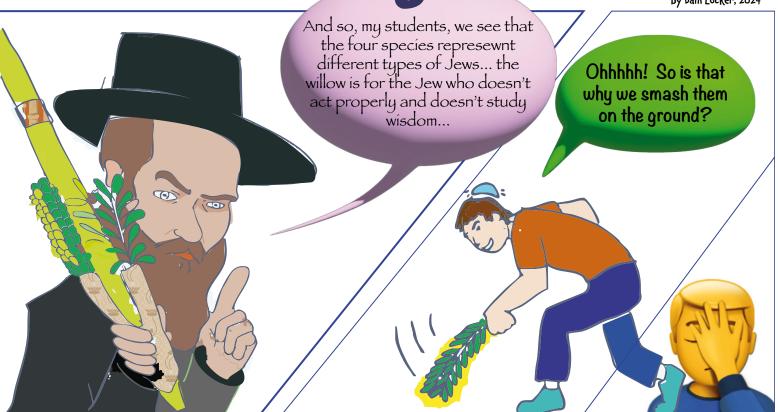




PICKLE JEWS

GALACTICALLY SYNDICATED
COMIC STRIP

by Dani Locker, 2024





Eli Ephraim Emma Refael Shifra Tabak Revital Kashani Heshy Nemer Sean Shamama Stav Malka Tova Locker

Happy Birthdays!

Moriel Shabtai
Jacob Chapman
Benjamin Cohen
Aviv Nahumzon
Maytar Neev
Rhome Hirsh
Adina Malka Locker